Leonard and Vi Wulf Scholarship
North American Limousin Junior Association (NALJA)

Objective:
The primary objective of the Leonard and Vi Wulf NALJA Scholarship is to financially support the educational pursuits of young Limousin enthusiasts that possess upstanding character, perseverance, work ethic, ingenuity and demonstrated scholastic achievement, consistent with the values endeared by the Wulf family.

Eligibility:
Any active member of NALJA entering either their freshman or sophomore years of a four-year academic program majoring in Animal Science or closely related fields of study are eligible to apply.

Funds:
The Leonard and Vi Wulf NALJA Scholarship is to be awarded with income generated from the honorary fund established at the time of Leonard’s induction into the NALF Hall of Fame and further supported by the generosity of Leonard and Vi and the Wulf family. One $500 scholarship will be awarded for the 2020/2021 academic year.

Selection:
Selection of the Leonard and Vi Wulf NALJA Scholarship will be based on demonstrated character, leadership, citizenship, scholastic achievement, participation in NALJA activities and/or the Limousin breed, stated future professional goals, as well as financial need. A selection committee made up of one designated member of the Wulf family, the NALF Executive Director and the NALF Director of Junior Activities will evaluate candidates, with the 2020/2021 recipient announced at the National Junior Limousin Show Awards Banquet.

Application Procedure:

1. Contact the NALF office for an application form. Current information concerning the scholarship will be printed in the NALF Partners email newsletter, in the NALJA email newsletters, on the NALF website, and in the NALJA News publication.

2. Applications should be accompanied with three letters of recommendation, along with high school (freshman applicants) or college (sophomore applicants) transcript of grades for the most recent completed academic year.

   Mail completed applications to:
   North American Limousin Foundation
   Attn: Leonard and Vi Wulf Scholarship
   6205 S Main St, Suite D-280
   Aurora, CO 80016
SCHOLARSHIP APPLICATION

I. GENERAL INFORMATION

Name: _______________________________________________________________

Address: __________________________________________________________________

City, State, Zip: __________________________________________________________________

Phone Number: ______________________ E-mail________________________

Age: ______________ Date of Birth: ________________________________

Rank in class: ___________ out of _____________________________ students

SAT Score: ______________________ ACT Score: ______________________

Name of High School: __________________________________________________

Address: __________________________________________________________________

Date of High School Graduation ____________________ GPA: ______________

College you are/will be attending:

__________________________________________________________________________

Address: __________________________________________________________________

Major: ___________________________ Minor: ____________________________

College GPA: __________________________________________________________________

Parent/Guardian’s Name: ________________________________________________

Parent’s Address: __________________________________________________________________

Phone Number: ______________ # of children in Family: ______________

Father’s Occupation: ___________________________________________________

Mother’s Occupation: _____________________________________________________
II. RECORD OF 4-H AND/OR FFA WORK

No. of years enrolled in:  4-H _______________  FFA __________________________

Types of projects:
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

Offices held, any special honors, and awards you received and/or activities you participated in as a 4-H and/or FFA member: (Attach additional pages if necessary)
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

Explain your leadership roles, offices held and citizenship activities in 4-H and/or FFA:
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

III. RECORD OF INVOLVEMENT IN THE NORTH AMERICAN LIMOUSIN JUNIOR ASSOCIATION

No. of years as a NALJA member: ______________  NALJA No. __________________

No. of years as a state member: ______________________________________________

Offices held and dates of each:
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

Type of projects:
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
Recognition received in junior membership activities:

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

Explain your leadership roles and citizenship activities as a junior member:

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

IV. RECORD OF ADDITIONAL AGRICULTURAL ASSOCIATION ACTIVITIES

No. of years enrolled: ______________________________________________________

Type of projects:

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

Offices Held:

________________________________________________________________________
________________________________________________________________________

Recognition received as a member of said organization:

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
Explain your leadership and citizenship activities as a member of this group:

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

Summarize your other interests and activities (music, athletics, church work, high school, etc.):

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

State your reasons for your decision to study the field you have chosen in college:

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

What are your future plans and career goals?:

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
How would receiving the Leonard and Vi Wulf NALJA Scholarship help you achieve your educational and career goals?
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
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VI. OTHER SCHOLARSHIP INFORMATION

Please list all other grants and scholarships for which you have applied:

<table>
<thead>
<tr>
<th>Name of Grant/Scholarship</th>
<th>Amount</th>
<th>Received: Yes or No</th>
</tr>
</thead>
</table>
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

Approval of this application is given by:
_____________________________________________ Date: ________________
Signature of Applicant

_____________________________________________ Date: ________________
Signature of Parent or Guardian

_____________________________________________ Date: ________________
Signature of High School Principal or Student Advisor

_____________________________________________ Date: ________________
Signature of:
(Please check appropriate title)

_______ County Agent
_______ Vo-Ag Instructor
_______ Adult NALF Member NALF Member Number _______________